Board of Education

## Mesa County Valley School District 51

## Business Meeting Minutes

| A - Jeff Leany <br> B - Ann Tisue <br> C - John Williams <br> D - Tom Parrish <br> E - Greg Mikolai |  |  |  |  |  | Board of Education <br> Mesa County Valley School District 51 <br> Business Meeting Minutes: September 16, 2014 <br> Adopted: October 28, 2014 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D | E |  |  |
|  |  |  |  |  |  | AGENDA ITEMS | ACTION |
| Present Absent | x | x | x | x | $\times$ | A. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL <br> > Mr. Mikolai welcomed attendees to the September Board Business Meeting and gave instructions for meeting participants to address the Board, under Item G, Audience Comments. | 6:01 p.m. |
| Motion <br> Second <br> Aye <br> No | x | x | $x$ | x | x | B. AGENDA APPROVAL | Adopted |
| Motion Second Aye No | x | x | x | x | $\times$ | Revised Agenda to add item under K-3 regarding the opening of four accounts with Home Loan State Bank | Adopted as Revised |
| Motion Second Aye No | x | x | x | $\times$ | $x$ | C. MEETING MINUTES AND SUMMARY APPROVAL <br> C-1. August 5, Board Work Session Minutes | Adopted as Presented |
| Motion Second Aye | x |  |  | $x$ |  | C-2. August 19, Board Business Meeting Minutes | Adopted as Presented |
|  |  |  |  |  |  | D. RECOGNITIONS <br> D-1. University of Colorado Outstanding Educator - Mr. Brent Welch [Resolution 14/15: 14] <br> Mr. Brent Welch of Grand Junction High School (GJHS) was honored by the University of Colorado as a Colorado Outstanding Educator for his dedication to supporting students' higher education dreams. Mr. Welch has been teaching Business in District 51 and was nominated by GJHS administrators and counselors because of his efforts to expand the Business section to include more computer technology courses. The Board and Superintendent congratulated Mr. Welch. <br> E. BOARD REPORTS/COMMUNICATIONS/REQUESTS <br> > Mr. Parrish reported on how he has enjoyed the opportunity to interact with teachers and community, at the Board Forums, and how he has enjoyed the opportunity to dialog. <br> > Mr. Williams stated he went to breakfast with a student from Grand Junction High School who wanted to make sure the block system for AP courses is retained. Mr. Williams shared information on a Physics curriculum from Colorado Springs, "See the Change", which will be piloted at West Middle School. The group from "See the Change" were in town and spent three hours discussing physics and how it pulls children along and challenges their curiosity. |  |


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|  |  |  |  | AGENDA ITEMS | ACTION |
|  |  |  |  | Mrs. Tisue reported attending a Compensation Committee Meeting. She encouraged everyone to attend. She agreed with the discussion of going toward alternative types of testing, which would provide feedback for students and could also be used to assess teaching staff. She spoke about the book, "Ender's Game", and stated after she read passages from this book, she appreciated that the book was pulled from the curriculum. She stated it is important for District staff to evaluate these types of curriculum and set a model. She questioned if this was related to Common Core. She would like to see local control and putting good things in front of our students. Mr. Mikolai recognized there was a committee which is reviewing the "Ender's Game", and he stated, a report should be available for the Board's review within the next week. <br> Mr. Leany echoed Mrs. Tisue's statement. He recognized there are good books available and the District does not have to place this book in our curriculum. <br> Mr. Mikolai stated he read the book and found it a good read; however, he isn't sure about the appropriateness of it and will let the committee do their work. <br> F. LEGISLATIVE REPORTS <br> Mr. Parrish stated he will be attending a Colorado Association of School Board's Meeting and will report back to the Board. <br> G. AUDIENCE COMMENTS <br> Mr. Mikolai read guidelines for meeting attendees to address the Board. <br> - Ms. Linda Gregory, 3057 ½Gunnison, Grand Junction, CO 81504 Ms. Gregory spoke about her concerns over how Common Core imbeds History content in Literacy subject areas. She believes this intentionally de-emphasizes History, and America's role in History. The Board thanked her for her comments. <br> - Ms. Sue Kupelian, 623 Chaco Court, Grand Junction, CO 81507 Ms. Kapelian thanked the Board for their work and holding open-forum meetings prior to Board Meetings, enabling the community to have discussion and dialog. She requested such meetings be used to followup on community concerns by sharing news of action steps that may be taken to address these concerns. The Board thanked her for her comments. <br> - Ms. Betty Bultzer, 120 Mesa Grande, Grand Junction, CO 81507 Ms. Bultzer addressed the Board with concerns over marijuana use in adolescents, citing personal family history involving marijuana use. The Board thanked her for her comments. |  |


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|  |  |  |  | AGENDA ITEMS | ACTION |
|  |  |  |  | H. SUPERINTENDENT'S REPORT <br> H-1. Drug Threat Oversight Collaborative Committee Presentation (DTOC) Mr. Schultz Introduced members of the Drug Threat Oversight Collaborative Committee, Mr. Dan Rubinstein, Chief Deputy District Attorney; Ms. Janet Rowland, Advocate; Mr. John Marshall, Vice President of Student Affairs at Colorado Mesa University. Members of the Mesa County Drug Threat Oversight Collaborative Committee presented results to the board regarding a survey of four hundred Mesa County voters. The survey, administered by phone this summer, asked adults for their views on marijuana legalization in Colorado and what impacts, if any, they thought legalization may have on kids, teens and young adults. With a margin of error of 4.0 percent, the survey found less than half of survey participants who supported legal retail marijuana in Colorado thought it negatively impacted people under 21. Younger voters, those likeliest to have kids in the house, were more likely than voters 55 or older to support legalization. On average, survey participants of all ages gave an average score of between six and seven on a scale of one to ten when asked about how worried they were by statements about marijuana potency being higher than it was decades ago and studies that found marijuana use as a teen can lower a person's IQ by eight points and increase his or her risk of psychosis as an adult. Mr. Rubinstein described three goals to look at the best approach to combating marijuana use in Mesa County; when is the best time to turn things over to law enforcement, use diversion or education programs; and how do we rewrite the legislation to define issues. Mr. Leany applauded Mr. Schultz for getting involved with this group and starting the process to help deal with this issue. He stated parents don't want to endanger their children, but he is not sure every parent knows the risks. Mr. Williams stated possibly placing social workers or similar personnel in schools. Mrs. Tisue recommended placing handouts of literature in schools listing the effects of marijuana on people under the age of twenty-four. Mr. Mikolai stated schools need to get the message out that legal marijuana is not for people under the age of twentyone. Mr. Parrish stated he would like to see the legislature offer a stable source of funding to help fund school personnel and programs which would address underage marijuana use. Mr. Rubinstein said the group wants an open dialog with the District as they address youth marijuana issues. He stated educating people about the cognitive and health impacts for younger users may make a difference. Mr. Williams asked the committee to come back to the Board at some time and report their progress. <br> [Mr. Mikolai called for a break at 7:18 p.m. Meeting resumed at 7:28 p.m.] <br> H-2. 2013-2014 End-of-Year Business Investment Reports <br> > Mr. Phil Onofrio, Chief Operations Officer, and Mrs. Vi Crawford, Budget Director, were available to update the Board on business investments from the previous school year. Mr. Onofrio reported the medical fund is doing well financially. The medical plan was extended so the District insurance will start on January 1 and go to December 31. |  |


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|  |  |  |  |  |  | AGENDA ITEMS | ACTION |
| Motion <br> Second <br> Aye <br> No | x x | x | x | x | x | H-3. Expulsion Report <br> Mr. Schultz acknowledged the new longitudinal charts on the expulsion report. Mr. Leany stated he was supportive of the additions to the charts. <br> I. EXECUTIVE SESSION <br> None at this time. <br> J. CONSENT AGENDA [Resolutions 14/15: 15, 12, 14, 11] <br> J-1. Personnel Actions <br> J-1-a. Licensed Personnel <br> J-1-b. Classified Personnel <br> J-2. Gifts <br> J-3. Grants | Adopted |
| Motion <br> Second <br> Aye <br> No | x | x | x | $x$ $x$ | x | K. BUSINESS ITEMS <br> K-1. Resolution for Constitution Week [Resolution 14/15: 13] <br> Mrs. Tisue introduced Ms. Lori-Ann Parrott, Daughters of the American Revolution, who discussed promoting the constitution and thanked the District for providing all fifth grade students a copy of the constitution. Mr. Schultz outlined the lessons and activities which are taking place during Constitution Week. | Adopted |
| Motion <br> Second <br> Aye <br> No | x | x | x | x | x | K-2. Board Policy Second Reading and Adoption <br> K-2-a. ADC: Tobacco-Free Schools <br> Mr. Schultz reported this change in policy reflects new legislation and gives leverage to discipline students and staff. This policy bans all forms of tobacco. | Adopted |
| Motion <br> Second <br> Aye <br> No | x | x | x | $x$ $x$ | X | K-3. Resolution of Lodge, Association or other Similar Organization Home Loan State Bank [Resolution 13/14: 16] <br> Mr . Schultz stated this is a resolution to approve setting up four bank accounts with Home Loan State Bank. Mr. Onofrio stated this is the roll-over of four mature Certificates of Deposit. <br> L. BOARD OPEN DISCUSSION <br> Mr. Parrish stated he appreciated the presentation the Board received from the DTOC Committee earlier this evening. He stated it was very informative. He looks forward to addressing legislation to adjust and fix items to help confront this issue. <br> Mr. Williams stated he appreciated Mr. Schultz's participation and influence on this Committee. He thanked Mr. Schultz and Mrs. Cathy Haller for bringing this to the attention of this community. <br> Mrs. Tisue suggested providing a handout with bullet points and facts to help people to begin to understand the ramifications of marijuana use. <br> Mr. Leany suggested sending a fact sheet out to families. <br> Mr. Williams spoke about facing this problem as a Board. He questioned increasing the roles and presence of mental health experts in the schools to | Adopted as Presented |


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|  |  |  |  |  |  | AGENDA ITEMS | ACTION |
| Motion Second Aye No | x |  | x | x <br> x |  | help thwart the increasing issue around marijuana use in adolescents and in schools, including a review of disciplinary actions to ensure offenders get treatment and counseling and are not just punish. The community-nature of the problem calls for a community-based approach to addressing the needs. Mr. Mikolai agreed with Mr. Williams and would like District 51 to move from punishing offenders to changing their behaviors. <br> Mr. Schultz stated some of the District policies put additional pressures, and add challenges in enforcement. He would like to see a cultural framework for different behavior and a good place for students to be engaged. <br> The Board discussed continuing the open forum which will be held prior to each Board Work Sessions. <br> M. FUTURE MEETINGS <br> Reviewed. <br> N. EXECUTIVE SESSION <br> None at this time. <br> O. ADJOURNMENT | Adjourn 7:50 p.m. |

Recognition: Brent Welch
"University of Colorado Outstanding Educator"
Board of Education Resolution: 14/15: 14
Presented: September 16, 2014

In August Mr. Brent Welch of Grand Junction High School (GJHS) was honored by the University of Colorado as a Colorado Outstanding Educator for his dedication to supporting students' higher education dreams.

Brent, who has been teaching Business in District 51 since 2004, was nominated by GJHS administrators and counselors because of his efforts to expand the business section to include more computer technology courses. The award surprised him, as he was singled out for his contributions and commitment to student success. The award was given during the Outstanding Colorado Student and Educator Day at University of Colorado, and included a special professional development session for high school faculty to learn how to assist students wishing to pursue a career in engineering.

The Board of Education and Superintendent would like to congratulate Brent for all of his hard work and determination, which will benefit his students, school and our community.

## General Fund (10) as of June 30, 2014

|  | $\begin{gathered} \text { 2012-13 } \\ \text { Re-Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | 2012-13 <br> Actual 6/30/13 | \% of Actual | 2013-14 <br> Re-Adopted Budget | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | $\begin{gathered} \text { Unaudited } \\ \text { 2013-14 } \\ \text { Actual } \\ 6 / 30 / 14 \end{gathered}$ | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Property Tax | \$42,075,534 | \$42,428,865 | 100.84\% | \$39,399,206 | \$42,998,434 | 109.14\% | \$38,647,721 | 98.09\% | -8.91\% |
| Specific Ownership | 8,419,329 | 7,386,680 | 87.73\% | 8,447,196 | 8,190,925 | 96.97\% | 7,867,676 | 93.14\% | 6.51\% |
| Interest | 75,000 | 47,286 | 63.05\% | 70,000 | 36,344 | 51.92\% | 40,902 | 58.43\% | -13.50\% |
| Other Local | 1,445,000 | 849,494 | 58.79\% | 1,332,000 | 1,252,219 | 94.01\% | 1,257,813 | 94.43\% | 48.07\% |
| Override Election 1996 | 4,280,460 | 4,286,353 | 100.14\% | 4,345,414 | 4,322,356 | 99.47\% | 4,247,054 | 97.74\% | -0.92\% |
| Override Election 2004 | 4,125,558 | 4,134,494 | 100.22\% | 4,145,699 | 4,127,249 | 99.55\% | 4,053,284 | 97.77\% | -1.96\% |
| State | 83,221,258 | 87,215,910 | 104.80\% | 91,387,918 | 91,208,678 | 99.80\% | 95,353,127 | 104.34\% | 9.33\% |
| Glade Park Community School | $(101,207)$ | $(97,055)$ | 95.90\% | 0 | 0 |  | 0 |  |  |
| Juniper Ridge Community School | 0 | 0 |  | $(910,683)$ | $(910,683)$ | 100.00\% | $(877,019)$ | 96.30\% |  |
| Independence Academy Charter | $(1,712,655)$ | $(1,670,134)$ | 97.52\% | $(1,947,082)$ | $(1,947,082)$ | 100.00\% | $(1,891,898)$ | 97.17\% | 13.28\% |
| Mesa Valley Vision | 1,939,731 | 0 |  | 2,069,919 | 0 | 0.00\% | 0 | 0.00\% |  |
| Grande River Virtual Academy | 1,284,672 | 0 |  | 1,043,308 | 0 | 0.00\% | 0 | 0.00\% |  |
| Mineral Lease | 800,000 | 613,140 | 76.64\% | 630,000 | 525,286 | 83.38\% | 504,799 | 80.13\% | -17.67\% |
| Federal | 60,000 | 94,512 | 157.52\% | 68,900 | 86,297 | 125.25\% | 99,036 | 143.74\% | 4.79\% |
| Total Revenue | \$145,912,680 | \$145,289,545 | 99.57\% | \$150,081,795 | \$149,890,023 | 99.87\% | \$149,302,494 | 99.48\% | 2.76\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Instructional Programs | \$93,320,778 | \$90,416,635 | 96.89\% | \$96,481,724 | \$95,037,763 | 98.50\% | \$91,312,585 | 94.64\% | 0.99\% |
| Pupil Support Services | 13,602,644 | 13,541,212 | 99.55\% | 14,044,153 | 13,838,700 | 98.54\% | 14,333,935 | 102.06\% | 5.85\% |
| General Administration Support Services | 1,638,596 | 1,732,040 | 105.70\% | 1,723,092 | 1,788,062 | 103.77\% | 1,800,007 | 104.46\% | 3.92\% |
| School Administration Support |  |  |  |  |  |  |  |  |  |
| Business Support Services | 19,812,507 | 20,737,143 | 104.67\% | 20,048,742 | 20,660,383 | 103.05\% | 21,388,843 | 106.68\% | 3.14\% |
| Central Support Services | 3,453,295 | 4,611,359 | 133.54\% | 3,574,003 | 3,485,587 | 97.53\% | 4,638,727 | 129.79\% | 0.59\% |
| Community Services \& Other |  |  |  |  |  |  |  |  |  |
| Transfer to Other Funds | 4,092,021 | 3,437,221 | 84.00\% | 3,704,568 | 4,102,972 | 110.75\% | 4,573,357 | 123.45\% | 33.05\% |
| Total Expenditure | \$146,379,319 | \$145,132,040 | 99.15\% | \$150,257,333 | \$149,523,109 | 99.51\% | \$149,037,662 | 99.19\% | 2.69\% |
| GAAP Basis Result of Operations | $(\$ 466,639)$ | \$157,505 |  | (\$175,538) | \$366,914 |  | \$264,832 |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 8,507,884 | 8,507,884 |  | 8,665,389 | 8,665,389 |  | 8,665,389 |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$8,041,245 | \$8,665,389 |  | \$8,489,851 | \$9,032,303 |  | \$8,930,221 |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Inventories | $(250,000)$ | $(239,452)$ |  | $(250,000)$ | $(250,000)$ |  | $(269,092)$ |  |  |
| Encumbrances | $(300,000)$ | $(214,504)$ |  | $(300,000)$ | $(300,000)$ |  | $(156,825)$ |  |  |
|  | \$ 7,491,245 | \$ 8,211,433 |  | \$ 7,939,851 | \$ 8,482,303 |  | \$ 8,504,304 |  |  |

Mesa Valley Vision and Grande River Virtual Academy revenue are part of the District PPR from the state. Expenditures are included in the instructional, pupil services and school administrative costs.

2013-14 Re-Adopted budget is based on 20,896.8 FTE. PPR of $\$ 6,311.04$.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Revenue -- General Fund



|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Revenue | $\$ 145,832,126$ | $\$ 145,289,545$ | $\$ 149,302,494$ |
| Annual Budget | $\$ 144,263,978$ | $\$ 145,912,680$ | $\$ 150,081,795$ |
| YTD \% of Budget | $101.09 \%$ | $99.57 \%$ | $99.48 \%$ |
| EOY Actual Revenue | $\$ 145,832,126$ | $\$ 145,289,545$ | $\$ 149,302,494$ |
| $\%$ of EOY Actual Revenue to Budget | $101.09 \%$ | $99.57 \%$ | $99.48 \%$ |

## Monthly Salaries -- General Fund



|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 74,401,479$ | $\$ 73,524,594$ | $\$ 74,945,264$ |
| Annual Budget | $\$ 75,147,690$ | $\$ 76,162,159$ | $\$ 76,967,399$ |
| YTD \% of Budget | $99.01 \%$ | $96.54 \%$ | $97.37 \%$ |
| EOY Actual Exp | $\$ 74,401,479$ | $\$ 73,524,594$ | $\$ 74,945,264$ |
| $\%$ of EOY Actual Revenue to Budget | $99.01 \%$ | $96.54 \%$ | $97.37 \%$ |

## Hourly Salaries -- General Fund



|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 20,132,616$ | $\$ 20,420,025$ | $\$ 21,166,432$ |
| Annual Budget | $\$ 19,000,998$ | $\$ 21,564,889$ | $\$ 21,565,975$ |
| YTD \% of Budget | $105.96 \%$ | $94.69 \%$ | $98.15 \%$ |
| EOY Actual Exp | $\$ 20,132,616$ | $\$ 20,420,025$ | $\$ 21,166,432$ |
| $\%$ of EOY Actual Revenue to Budget | $105.96 \%$ | $94.69 \%$ | $98.15 \%$ |

## Benefits -- General Fund



|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 25,492,344$ | $\$ 25,646,221$ | $\$ 27,368,656$ |
| Annual Budget | $\$ 25,426,869$ | $\$ 23,757,179$ | $\$ 26,644,156$ |
| YTD \% of Budget | $100.26 \%$ | $107.95 \%$ | $102.72 \%$ |
| EOY Actual Exp | $\$ 25,492,344$ | $\$ 25,646,221$ | $\$ 27,368,656$ |
| $\%$ of EOY Actual Revenue to Budget | $100.26 \%$ | $107.95 \%$ | $102.72 \%$ |

## Communications (Phone Service) General Fund



|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 446,397$ | $\$ 271,020$ | $\$ 413,016$ |
| Annual Budget | $\$ 348,473$ | $\$ 298,061$ | $\$ 351,560$ |
| YTD \% of Budget | $128.10 \%$ | $90.93 \%$ | $117.48 \%$ |
| EOY Actual Exp | $\$ 446,397$ | $\$ 271,020$ | $\$ 413,016$ |
| $\%$ of EOY Actual Revenue to Budget | $128.10 \%$ | $90.93 \%$ | $117.48 \%$ |

Received e-rate amount for 1st \& 2nd Qtr of 2012 resulting in a credit amount.

## Custodial Supplies -- General Fund



|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 253,235$ | $\$ 250,714$ | $\$ 243,239$ |
| Annual Budget | $\$ 281,828$ | $\$ 267,790$ | $\$ 267,790$ |
| YTD \% of Budget | $89.85 \%$ | $93.62 \%$ | $90.83 \%$ |
| EOY Actual Exp | $\$ 253,235$ | $\$ 250,714$ | $\$ 243,239$ |
| $\%$ of EOY Actual Revenue to Budget | $89.85 \%$ | $93.62 \%$ | $90.83 \%$ |

## Maintenance <br> (Less Utilities \& Salary/Benefits) General Fund



|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 718,098$ | $\$ 692,494$ | $\$ 702,654$ |
| Annual Budget | $\$ 745,243$ | $\$ 641,654$ | $\$ 658,954$ |
| YTD \% of Budget | $96.36 \%$ | $107.92 \%$ | $106.63 \%$ |
| EOY Actual Exp | $\$ 718,098$ | $\$ 692,494$ | $\$ 702,654$ |
| $\%$ of EOY Actual Revenue to Budget | $96.36 \%$ | $107.92 \%$ | $106.63 \%$ |

Natural Gas -- General Fund


|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 433,455$ | $\$ 505,786$ | $\$ 546,320$ |
| Annual Budget | $\$ 585,000$ | $\$ 585,000$ | $\$ 485,000$ |
| YTD \% of Budget | $74.09 \%$ | $86.46 \%$ | $112.64 \%$ |
| EOY Actual Exp | $\$ 433,455$ | $\$ 505,786$ | $\$ 546,320$ |
| $\%$ of EOY Actual Revenue to Budget | $74.09 \%$ | $86.46 \%$ | $112.64 \%$ |

[^0]
## Fuel - Propane/Coal -- General Fund



July, August \& September service paid in September 2012.

|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 42,970$ | $\$ 29,422$ | $\$ 31,352$ |
| Annual Budget | $\$ 35,600$ | $\$ 35,600$ | $\$ 35,600$ |
| YTD \% of Budget | $120.70 \%$ | $82.65 \%$ | $88.07 \%$ |
| EOY Actual Exp | $\$ 42,970$ | $\$ 29,422$ | $\$ 31,352$ |
| $\%$ of EOY Actual Revenue to Budget | $120.70 \%$ | $82.65 \%$ | $88.07 \%$ |

## Electricity -- General Fund



|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 2,272,499$ | $\$ 2,349,737$ | $\$ 2,306,171$ |
| Annual Budget | $\$ 1,948,824$ | $\$ 1,948,824$ | $\$ 2,008,824$ |
| YTD \% of Budget | $116.61 \%$ | $120.57 \%$ | $114.80 \%$ |
| EOY Actual Exp | $\$ 2,272,499$ | $\$ 2,349,737$ | $\$ 2,306,171$ |
| $\%$ of EOY Actual Revenue to Budget | $116.61 \%$ | $120.57 \%$ | $114.80 \%$ |

Note: July 2011 Xcel electric bills were posted to the previous year.

Trash -- General Fund


|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 126,279$ | $\$ 116,328$ | $\$ 114,180$ |
| Annual Budget | $\$ 144,564$ | $\$ 144,564$ | $\$ 114,564$ |
| YTD \% of Budget | $87.35 \%$ | $80.47 \%$ | $99.66 \%$ |
| EOY Actual Exp | $\$ 126,278$ | $\$ 116,328$ | $\$ 114,180$ |
| $\%$ of EOY Actual Revenue to Budget | $87.35 \%$ | $80.47 \%$ | $99.66 \%$ |

December 2011 received a rebate for recycling from Waste Management May 2012 rebate from Waste Management - bills for May paid in June


|  | $\mathbf{1 1 / 1 2}$ | $\mathbf{1 2 / 1 3}$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 177,777$ | $\$ 192,557$ | $\$ 204,580$ |
| Annual Budget | $\$ 175,000$ | $\$ 175,000$ | $\$ 175,000$ |
| YTD \% of Budget | $101.59 \%$ | $110.03 \%$ | $116.90 \%$ |
| EOY Actual Exp | $\$ 177,777$ | $\$ 192,557$ | $\$ 204,580$ |
| $\%$ of EOY Actual Revenue to Budget | $101.59 \%$ | $110.03 \%$ | $116.90 \%$ |

[^1]Sewer -- General Fund


|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 155,524$ | $\$ 119,602$ | $\$ 123,778$ |
| Annual Budget | $\$ 220,000$ | $\$ 100,000$ | $\$ 100,000$ |
| YTD \% of Budget | $70.69 \%$ | $119.60 \%$ | $123.78 \%$ |
| EOY Actual Exp | $\$ 155,524$ | $\$ 119,602$ | $\$ 123,778$ |
| $\%$ of EOY Actual Revenue to Budget | $70.69 \%$ | $119.60 \%$ | $123.78 \%$ |

## Board of Education



December 2013 payment for election was \$50,758.24

|  | $11 / 12$ | $12 / 13$ | $13 / 14$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 81,499$ | $\$ 56,553$ | $\$ 107,161$ |
| Annual Budget | $\$ 113,323$ | $\$ 73,323$ | $\$ 148,323$ |
| YTD \% of Budget | $71.92 \%$ | $77.13 \%$ | $72.25 \%$ |
| EOY Actual Exp | $\$ 81,499$ | $\$ 56,553$ | $\$ 107,161$ |
| $\%$ of EOY Actual Revenue to Budget | $71.92 \%$ | $77.13 \%$ | $72.25 \%$ |

## Colorado Preschool Program Fund (19)

 as of June 30, 2014|  | 2012-13 <br> Re-Adopted Budget | 2012-13 <br> Actual 6/30/13 | \% of Actual | $\begin{aligned} & \text { 2013-14 } \\ & \text { Re-Adopted } \\ & \text { Budget } \end{aligned}$ | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | $\begin{gathered} \text { Unaudited } \\ \text { 2013-14 } \\ \text { Actual } \\ 6 / 30 / 14 \end{gathered}$ | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Program Revenue: |  |  |  |  |  |  |  |  |  |
| Preschool | \$1,323,426 | \$1,523,426 | 115.11\% | \$1,533,583 | \$1,533,583 | 100.00\% | \$1,360,029 | 88.68\% | -10.73\% |
| Interest | 2,000 | 1,271 | 63.55\% | 1,800 | 810 | 45.00\% | 787 | 43.72\% | -38.08\% |
| Miscellaneous | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Total Revenue | \$1,325,426 | \$1,524,697 | 115.03\% | \$1,535,383 | \$1,534,393 | 99.94\% | \$1,360,816 | 88.63\% | -10.75\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries | \$941,302 | \$934,321 | 99.26\% | \$947,970 | \$962,402 | 101.52\% | \$971,474 | 102.48\% | 3.98\% |
| Benefits | 330,922 | 327,068 | 98.84\% | 330,922 | 358,514 | 108.34\% | 364,951 | 110.28\% | 11.58\% |
| In-service | 5,000 | 96 | 1.92\% | 5,000 | 4,200 | 84.00\% | 3,150 | 63.01\% | 3181.72\% |
| Contracted Service | 192,491 | 192,491 | 100.00\% | 192,491 | 192,491 | 100.00\% | 183,872 | 95.52\% | -4.48\% |
| Field Trips | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Supplies/Materials | 16,650 | 9,435 | 56.67\% | 12,000 | 10,513 | 87.61\% | 14,494 | 120.78\% | 53.62\% |
| Equipment | 16,000 | 0 |  | 16,000 | 1,000 | 6.25\% | 0 | 0.00\% |  |
| Administrative Supplies/ Equipment/Other | 31,000 | 13,759 | 44.38\% | 31,000 | 20,616 | 66.50\% | 22,391 | 72.23\% | 62.74\% |
| Transportation | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Administrative Costs | 42,474 | 0 |  | 0 | 0 |  | 0 |  |  |
| Total Expenditure | \$1,575,839 | \$1,477,170 | 93.74\% | \$1,535,383 | \$1,549,736 | 100.93\% | \$1,560,332 | 101.62\% | 5.63\% |
| Excess (Deficiency) of Revenue | $(\$ 250,413)$ | \$47,527 |  | \$0 | $(\$ 15,343)$ |  | $(\$ 199,516)$ |  |  |
| Transfer to General Fund |  |  |  |  |  |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 49,017 | 260,180 |  | 307,707 | 307,707 |  | 307,707 |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | (\$201,396) | \$307,707 |  | \$307,707 | \$292,364 |  | \$108,191 |  |  |
| Preschool FTE | 215.5 | 215.5 |  | 243.0 | 243.0 |  | 243.0 |  |  |

## 2013-2014 Re-Adopted Budget

Per pupil revenue $\$ 6,311.04 \times 243=\$ 1,533,583$
Anticipated will be updated quarterly and is based on Re-Adopted Budget

# Mesa County Valley School District 51 

## Independence Academy as of June 30, 2014

|  | $\begin{gathered} \text { Unaudited } \\ 2012-13 \\ \text { Actual } \\ 6 / 30 / 13 \end{gathered}$ | 2012-13 Actual 6/30/13 | \% of <br> Actual | 2013-14 <br> Re-Adopted <br> Budget | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | 2013-14 Actual 6/30/14 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |
| State Student Per Pupil | \$1,713,994 | \$1,713,994 | 100.00\% | \$1,947,082 | \$1,947,082 | 100.00\% | \$1,947,082 | 100.00\% | 13.60\% |
| ECEA Spec Ed | 25,696 | 25,696 | 100.00\% | 20,000 | 20,000 | 100.00\% | 25,704 | 128.52\% | 0.03\% |
| Interest | 3,196 | 3,196 | 100.00\% | 0 | 0 |  | 1,771 |  | -44.59\% |
| Read Act | 0 | 0 |  | 0 | 3,633 |  | 3,633 |  |  |
| Miscellaneous Income | 3,579 | 3,579 | 100.00\% | 3,633 | 0 |  | 2,259 |  | -36.89\% |
| Asset Sale | 0 | 0 |  | 0 | 0 |  | 44,200 |  |  |
| Kindergarten Fees | 48,702 | 48,702 | 100.00\% | 48,000 | 48,000 | 100.00\% | 65,066 | 135.55\% | 33.60\% |
| Refunds: MCVSD\#51 | 35,971 | 35,971 | 100.00\% | 20,000 | 20,000 | 100.00\% | 32,277 | 161.39\% | -10.27\% |
| Total Revenue | \$1,831,137 | \$1,831,137 | 100.00\% | \$2,038,715 | \$2,038,715 | 100.00\% | \$2,121,992 | 104.08\% | 15.88\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries | \$735,973 | \$735,972 | 100.00\% | \$820,000 | \$820,000 | 100.00\% | \$761,304 | 92.84\% | 3.44\% |
| Benefits | 272,462 | 272,462 | 100.00\% | 280,000 | 280,000 | 100.00\% | 289,070 | 103.24\% | 6.10\% |
| Capital Projects | 0 | 0 |  | 0 | 0 |  | 1,334,606 |  |  |
| Purchased Services | 308,010 | 308,010 | 100.00\% | 340,000 | 340,000 | 100.00\% | 461,972 | 135.87\% | 49.99\% |
| Supplies | 60,966 | 60,966 | 100.00\% | 178,000 | 178,000 | 100.00\% | 33,799 | 18.99\% | -44.56\% |
| Contingency/Reserve | 0 | 0 |  | 227,000 | 227,000 | 100.00\% | 0 | 0.00\% |  |
| Professional Development | 5,712 | 5,712 | 100.00\% | 11,500 | 11,500 | 100.00\% | 4,445 | 38.66\% | -22.17\% |
| Equipment/Furniture | 0 | 0 |  | 71,000 | 71,000 | 100.00\% | 0 | 0.00\% |  |
| Technology | 11,649 | 11,649 | 100.00\% | 41,515 | 41,515 | 100.00\% | 10,589 | 25.51\% | -9.10\% |
| Technology Consultant | 0 | 0 |  | 8,700 | 8,700 | 100.00\% | 744 | 8.55\% |  |
| Other Expenses | 0 | 0 |  | 61,000 | 61,000 | 100.00\% | 0 | 0.00\% |  |
| Total Expenditure/Contingency | \$1,394,771 | \$1,394,771 | 100.00\% | 2,038,715 | 2,038,715 | 100.00\% | \$2,896,529 | 142.08\% | 107.67\% |
| Expenditure/Contingency+(-) Revenue | \$436,366 | \$436,366 | 100.00\% | \$0 | \$0 |  | (\$774,537) |  | -277.50\% |
| Fund Balance (Deficit) at Beginning of Year | 1,549,868 | 1,549,868 | 100.00\% | 1,986,234 | 1,986,234 | 100.00\% | 1,986,234 | 100.00\% | 28.16\% |
| Fund Balance (Deficit) at End of Year | \$1,986,234 | \$1,986,234 | 100.00\% | \$1,986,234 | \$1,986,234 | 100.00\% | \$1,211,697 | 61.00\% | -39.00\% |
| STATE GRANT REVENUE: |  |  |  |  |  |  |  |  |  |
| CS Capital Construction Grant | \$12,226 | \$12,226 | 100.00\% | \$9,000 | \$9,000 | 100.00\% | \$14,639 | 162.65\% | 19.73\% |
| Total Revenue | \$12,226 | \$12,226 | 100.00\% | \$9,000 | \$9,000 | 100.00\% | \$14,639 | 162.65\% | 19.73\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| CS Captial Construction Expenditure | \$9,826 | \$9,826 | 100.00\% | \$9,000 | \$9,000 | 100.00\% | \$17,039 | 189.32\% |  |
| Total Expenditure | \$9,826 | \$9,826 | 100.00\% | \$9,000 | \$9,000 | 100.00\% | \$17,039 | 189.32\% |  |
| Expenditure + (-) Revenue | \$2,400 | \$2,400 | 100.00\% | \$0 | \$0 |  | $(\$ 2,400)$ |  | -200.00\% |
| Fund Balance (Deficit) at Beginning of Year | 0 | 0 |  | 2,400 | 2,400 | 100.00\% | 2,400 | 100.00\% |  |
| Fund Balance (Deficit) at End of Year | \$2,400 | \$2,400 | 100.00\% | \$2,400 | \$2,400 | 100.00\% | \$0 | 0.00\% | -100.00\% |
| FUNDRAISING REVENUE: |  |  |  |  |  |  |  |  |  |
| Fees: Supplies/Field Trips | \$40,124 | \$40,124 | 100.00\% | \$42,500 | \$42,500 | 100.00\% | \$87,810 | 206.61\% | 118.85\% |
| Other Income | 47,170 | 47,170 | 100.00\% | 0 | 0 |  | 8,812 |  | -81.32\% |
| Local Fundraising | 21,087 | 21,087 | 100.00\% | 25,000 | 25,000 | 100.00\% | 23,438 | 93.75\% | 11.15\% |
| Total Revenue | \$108,380 | \$108,380 | 100.00\% | \$67,500 | \$67,500 | 100.00\% | \$120,061 | 177.87\% | 10.78\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Purchased Services | \$76,206 | \$76,206 | 100.00\% | \$67,500 | \$67,500 | 100.00\% | \$55,728 | 82.56\% | -26.87\% |
| Total Expenditure | \$76,206 | \$76,206 | 100.00\% | 67,500 | 67,500 | 100.00\% | 55,728 | 82.56\% | -26.87\% |
| Expenditure + (-) Revenue | \$32,174 | \$32,174 | 100.00\% | \$0 | \$0 |  | \$64,333 |  | 99.95\% |
| Fund Balance (Deficit) at Beginning of Year | 121,812 | 121,812 | 100.00\% | 153,986 | 153,986 | 100.00\% | 153,986 | 100.00\% | 26.41\% |
| Fund Balance (Deficit) at End of Year | \$153,986 | \$153,986 | 100.00\% | \$153,986 | \$153,986 | 100.00\% | \$218,319 | 141.78\% | 41.78\% |

Independence Academy Cash Flow for 2013-14

(A) Must equal prior month ending cash (OR beginning of year when adding cumulative quarterly income/expenses, as in September, December, etc.)
(B) Each Total Cash--end of month must be equal each other

## Juniper Ridge Community School as of June 30, 2014

|  | $\begin{gathered} \text { Unaudited } \\ \text { 2012-13 } \\ \text { Actual } \\ 6 / 30 / 13 \end{gathered}$ | 2012-13 <br> Actual 6/30/13 | \% of <br> Actual/ Unaudited | $\begin{gathered} 2013-14 \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | 2013-14 Actual 6/30/14 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |
| State Student Per Pupil | \$0 | \$0 |  | \$910,683 | \$886,259 | 97.32\% | \$910,683 | 100.00\% |  |
| Start Up Grant | 150,476 | 150,476 | 100.00\% | 196,000 | \$196,000 | 100.00\% | 221,911 | 113.22\% |  |
| Special Ed | 0 | 0 |  | 26,201 | \$26,202 |  | 26,201 |  |  |
| Kindergarten Revenue | 0 | 0 |  | 0 | \$11,815 |  | 12,270 |  |  |
| Interest | 0 | 1 |  | 0 | \$53 |  | 80 |  |  |
| Miscellaneous Income | 0 | 0 |  | 29,000 | \$1,074 | 3.70\% | 4,312 | 14.87\% |  |
| Pupil Activities | 0 | 0 |  | 0 | \$1,298 |  | 3,356 |  |  |
| Material Fees | 0 | 0 |  | 0 | \$23,701 |  | 24,626 |  |  |
| Capital Construction Grant | 0 | 0 |  | 0 | \$13,712 |  | 13,694 |  |  |
| Office Store | 0 | 0 |  | 0 | \$761 |  | 516 |  |  |
| Friday Enrichment | 0 | 0 |  | 0 | \$2,040 |  | 540 |  |  |
| 6th Grade BB Court Fundraising | 0 | 0 |  | 0 | \$0 |  | 1,725 |  |  |
| Fundraising | 479 | 479 | 100.00\% | 1,000 | \$30,269 | 3026.90\% | 37,767 | 3776.67\% | 7786.13\% |
| Total Revenue | \$150,955 | \$150,956 | 100.00\% | \$1,162,884 | \$1,193,184 | 102.61\% | \$1,257,681 | 108.15\% |  |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries | \$13,375 | \$13,375 | 100.00\% | \$505,950 | \$506,828 | 100.17\% | \$523,573 | 103.48\% |  |
| Benefits | 1,379 | 1,379 | 100.00\% | 159,017 | 154,761 | 97.32\% | 144,518 | 90.88\% |  |
| Contingency/Reserve | 0 | 0 |  | 69,396 | 6,909 | 9.96\% | 0 | 0.00\% |  |
| Purchased Services | 5,067 | 5,067 | 100.00\% | 83,184 | 124,945 | 150.20\% | 167,938 | 201.89\% |  |
| Special Ed Purchased Services | 0 | 0 |  | 53,700 | 15,466 | 28.80\% | 5,504 | 10.25\% |  |
| Insurance | 0 | 0 |  | 14,048 | 17,931 | 127.64\% | 15,321 | 109.06\% |  |
| Supplies | 48,742 | 48,742 | 100.00\% | 24,000 | 71,700 | 298.75\% | 45,540 | 189.75\% |  |
| Field Trips | 0 | 0 |  | 1,600 | 260 | 16.25\% | 5,636 | 352.26\% |  |
| Admin Supplies/Postage/Telephone | 2,852 | 2,852 | 100.00\% | 14,020 | 1,849 | 13.19\% | 1,900 | 13.55\% |  |
| Advertising/Marketing | 690 | 690 | 100.00\% | 2,400 | 3,380 | 140.85\% | 3,380 | 140.85\% |  |
| Books and Periodicals | 150 | 150 | 100.00\% | 10,000 | 3,389 | 33.89\% | 3,389 | 33.89\% |  |
| Professional Development | 0 | 0 |  | 50,000 | 89,177 | 178.35\% | 68,621 | 137.24\% |  |
| Equipment/Furniture | 80,163 | 80,163 | 100.00\% | 60,000 | 26,528 | 44.21\% | 24,899 | 41.50\% |  |
| Technology Consultant | 0 | 0 |  | 1,000 | 6,300 | 630.00\% | 0 | 0.00\% |  |
| Land Lease/Rentals | 0 | 0 |  | 56,000 | 85,848 | 153.30\% | 78,324 | 139.86\% |  |
| Supplies/Equipment - Lease | 0 | 0 |  | 5,480 | 1,900 | 34.67\% | 1,750 | 31.93\% |  |
| Utilities | 0 | 0 |  | 6,000 | 25,684 | 428.07\% | 26,312 | 438.53\% |  |
| Grounds Maintenance Contracted | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Custodial | 0 | 0 |  | 7,600 | 5,131 | 67.51\% | 7,292 | 95.95\% |  |
| Other Expenses | 0 | 0 |  | 5,000 | 17,412 | 348.24\% | 766 | 15.32\% |  |
| Total Expenditure/Contingency | \$152,418 | \$152,418 | 100.00\% | 1,128,395 | 1,165,399 | 103.28\% | \$1,124,663 | 99.67\% |  |
| $\begin{aligned} & \text { Expenditure/Contingency }+(-) \\ & \text { Revenue } \end{aligned}$ | $(\$ 1,463)$ | $(\$ 1,462)$ | 99.93\% | \$34,489 | \$27,785 | 80.56\% | \$133,018 | 385.68\% |  |
| Fund Balance (Deficit) at Beginning of Year | 0 | 0 |  | $(1,463)$ | $(1,463)$ | 100.00\% | $(1,463)$ | 100.00\% |  |
| Fund Balance (Deficit) at End of Year | (\$1,463) | (\$1,462) | 99.93\% | \$33,026 | \$26,322 | 79.70\% | \$131,555 | 398.34\% |  |


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| －$\angle$＇${ }^{\text {＇LITT\＄}}$ | tLE＇LIT\＄ | Lヤて＇66\＄ | 880＇T0T\＄ | tLs＇ZOT\＄ | tLS＇ZOT\＄ | 99s＇t6\＄ | L92＇98\＄ | TtE＇06\＄ | Ttع＇06\＄ | －t6＇60t\＄ | 009＇$\varepsilon 2 \$$ | TSs＇t8\＄ | TSs＇t8\＄ | 96t＇s9\＄ | हZT＇ZS\＄ |
| 9L9＇Z8 | 9L9＇Z8 | 6 ts ＇t9 | S88＇99 | 9L8＇L9 | 9L8＇L9 | 898＇69 | 699＇TS | عโ9＇S | ET9＇S9 | 9tて＇SL | 208＇8¢ | ع¢8＇6t | عS8＇6t | $86 \downarrow^{\prime} 0$ ¢ | Sで＇LT |
| 869＇† | 869 ＇$\downarrow$ | 869 ＇† | 869＇† | 869＇† | 869＇† | 869＇† | 869 ＇$\downarrow$ | 869 ＇† | 869＇† | 869 ＇t\＆ | 869＇† | 869＇† | 869 ＇ャ | 869 ＇† | 869 ＇† |
| －LE＇LITS | †LE＇LIT\＄ | Lヤて＇66\＄ | 880＇T0T\＄ | tLs＇ZOT\＄ | tLS＇ZOT\＄ | 99s＇t6\＄ | L92＇98\＄ | TtE＇06\＄ | T¢ ${ }^{\prime} 06$ \＄ | DT6＇60t\＄ | 009＇$¢ 2 \$$ | TSS＇ 78 \＄ | TSS＇ャ8\＄ | 96t＇99\＄ | عZT＇ZS\＄ |
| 002\＄ | 002 | 002 | 002 | 00T | 00T |  |  |  |  |  |  |  |  |  |  |
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## $\stackrel{9}{9}$

Admin Supplies／Postage／Telephone
Advertising／Marketing Special Ed Purchased Services
Insurance
Supplies
Field Trips Purchased Services
Special Ed Purchased Services Benefits
Contingency／Reserve
Purchased Services

Cash received：
State Student Per Pupil
Start Up Grant
Special Ed


Total Cash－－Beginning of Month
 Ca
 Cash Balances： sh Balances：
Operating account
Savings account Office Store Petty Cash
Total Cash－－end of month

[^2]
## Government Designated Grants Fund (22) as of June 30, 2014

|  | 2012-13 <br> Re-Adopted Budget | 2012-13 <br> Actual 6/30/13 | \% of Actual | 2013-14 <br> Re-Adopted Budget | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | $\begin{gathered} \text { Unaudited } \\ 2013-14 \\ \text { Actual } \\ 6 / 30 / 14 \end{gathered}$ | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Grant Revenue | \$17,392,656 | \$13,725,233 | 78.91\% | \$17,421,224 | \$14,256,500 | 81.83\% | \$14,211,056 | 81.57\% | 3.54\% |
| Total Revenue | \$17,392,656 | \$13,725,233 | 78.91\% | \$17,421,224 | \$14,256,500 | 81.83\% | \$14,211,056 | 81.57\% | 3.54\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Instructional Programs | \$9,227,217 | \$7,360,936 | 79.77\% | \$8,865,941 | \$6,686,115 | 75.41\% | \$6,742,045 | 76.04\% | -8.41\% |
| Pupil Support Services | 6,592,475 | 4,581,542 | 69.50\% | 6,213,980 | 6,071,979 | 97.71\% | 5,710,721 | 91.90\% | 24.65\% |
| General Administration Support Services | 85,223 | 97,211 | 114.07\% | 106,874 | 131,844 | 123.36\% | 110,665 | 103.55\% | 13.84\% |
| School Administration Support Services | 823,561 | 624,081 | 75.78\% | 975,834 | 424,901 | 43.54\% | 675,638 | 69.24\% | 8.26\% |
| Business Support Services | 132,684 | 425,889 | 320.98\% | 493,529 | 126,065 | 25.54\% | 111,362 | 22.56\% | -73.85\% |
| Central Support Services | 133,842 | 238,389 | 178.11\% | 336,921 | 278,361 | 82.62\% | 273,731 | 81.24\% | 14.83\% |
| Community Services \& Other Support Services | 397,654 | 397,185 | 99.88\% | 428,145 | 537,235 | 125.48\% | 586,894 | 137.08\% | 47.76\% |
| Total Expenditure | \$17,392,656 | \$13,725,233 | 78.91\% | \$17,421,224 | \$14,256,500 | 81.83\% | \$14,211,056 | 81.57\% | 3.54\% |
| GAAP Basis Result of Operations | \$0 | \$0 |  | \$0 | \$0 |  | \$0 |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year |  |  |  |  |  |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$0 | \$0 |  | \$0 | \$0 |  | \$0 |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Inventories |  |  |  |  |  |  |  |  |  |
| Encumbrances | $(17,196)$ | $(95,947)$ |  |  |  |  | $(83,857)$ |  |  |
| Unreserved/Undesignated Fund Balance | (\$17,196) | $(\$ 95,947)$ |  | \$0 | \$0 |  | $(\$ 83,857)$ |  |  |

Anticipated will be updated quarterly and is based on Adopted Budget

## Physical Activities Fund (23)

 as of June 30, 2014|  | $\begin{gathered} \text { 2012-13 } \\ \text { Re-Adopted } \\ \text { Budget } \\ \hline \end{gathered}$ | 2012-13 <br> Actual 6/30/13 | \% of Actual | 2013-14 <br> Re-Adopted Budget | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | Unaudited 2013-14 <br> Actual 6/30/14 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Athletic Fees/Passes | \$295,000 | \$324,507 | 110.00\% | \$308,000 | \$310,000 | 100.65\% | \$332,872 | 108.08\% | 2.58\% |
| Gate Receipts | 225,000 | 211,799 | 94.13\% | 230,000 | 230,000 | 100.00\% | 214,936 | 93.45\% | 1.48\% |
| Misc Revenue | 56,000 | 59,300 | 105.89\% | 57,000 | 70,000 | 122.81\% | 99,766 | 175.03\% | 68.24\% |
| Total Revenue | \$576,000 | \$595,606 | 103.40\% | \$595,000 | \$610,000 | 102.52\% | \$647,574 | 108.84\% | 8.73\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Playoffs | \$95,000 | \$87,986 | 92.62\% | \$102,240 | \$120,000 | 117.37\% | \$110,523 | 108.10\% | 25.61\% |
| Basketball, Girls | 38,100 | 40,054 | 105.13\% | 38,100 | 40,553 | 106.44\% | 42,167 | 110.67\% | 5.28\% |
| Cheerleader/Poms | 10,800 | 9,951 | 92.14\% | 14,000 | 13,379 | 95.56\% | 13,379 | 95.56\% | 34.45\% |
| Golf, Girls | 5,850 | 6,582 | 112.51\% | 7,150 | 7,150 | 100.00\% | 3,525 | 49.30\% | -46.44\% |
| Soccer, Girls | 16,450 | 17,939 | 109.05\% | 16,450 | 16,450 | 100.00\% | 16,107 | 97.91\% | -10.21\% |
| Softball, Girls | 23,900 | 19,462 | 81.43\% | 24,400 | 20,784 | 85.18\% | 20,784 | 85.18\% | 6.79\% |
| Swimming, Girls | 8,700 | 5,875 | 67.53\% | 9,200 | 12,006 | 130.50\% | 11,853 | 128.84\% | 101.75\% |
| Tennis, Girls | 5,450 | 6,089 | 111.72\% | 6,325 | 6,325 | 100.00\% | 6,351 | 100.41\% | 4.30\% |
| Lacrosse, Girls | 25,000 | 18,740 | 74.96\% | 25,000 | 25,000 | 100.00\% | 30,518 | 122.07\% | 62.85\% |
| Volleyball | 31,500 | 33,103 | 105.09\% | 31,500 | 36,155 | 114.78\% | 36,155 | 114.78\% | 9.22\% |
| Baseball | 23,700 | 29,043 | 122.54\% | 23,900 | 23,900 | 100.00\% | 35,554 | 148.76\% | 22.42\% |
| Basketball, Boys | 38,100 | 40,591 | 106.54\% | 38,100 | 46,341 | 121.63\% | 48,366 | 126.94\% | 19.15\% |
| Football | 109,600 | 101,462 | 92.57\% | 109,600 | 101,250 | 92.38\% | 101,250 | 92.38\% | -0.21\% |
| Golf, Boys | 5,850 | 5,613 | 95.95\% | 7,150 | 6,540 | 91.47\% | 6,540 | 91.47\% | 16.52\% |
| Soccer, Boys | 16,450 | 14,663 | 89.14\% | 16,450 | 17,964 | 109.20\% | 17,694 | 107.56\% | 20.67\% |
| Swimming, Boys | 4,200 | 5,387 | 128.26\% | 4,200 | 4,200 | 100.00\% | 8,128 | 193.52\% | 50.88\% |
| Tennis, Boys | 5,450 | 5,136 | 94.24\% | 6,325 | 3,151 | 49.82\% | 3,151 | 49.82\% | -38.65\% |
| Lacrosse, Boys | 25,000 | 29,010 | 116.04\% | 25,000 | 25,000 | 100.00\% | 26,171 | 104.68\% | -9.79\% |
| Wrestling | 35,000 | 33,529 | 95.80\% | 35,500 | 31,066 | 87.51\% | 31,356 | 88.33\% | -6.48\% |
| Cross Country | 8,400 | 8,204 | 97.67\% | 8,400 | 9,519 | 113.32\% | 9,769 | 116.30\% | 19.08\% |
| Track | 20,750 | 15,153 | 73.03\% | 23,700 | 23,700 | 100.00\% | 27,206 | 114.79\% | 79.54\% |
| Contingency | 10,000 | 0 |  | 10,000 | 10,000 | 100.00\% | 0 | 0.00\% |  |
| Vehicle Use | 19,000 | 22,391 | 117.85\% | 18,000 | 18,000 | 100.00\% | 21,863 | 121.46\% | -2.36\% |
| Catastrophic Insurance | 7,500 | 0 |  | 7,500 | 7,500 | 100.00\% | 0 | 0.00\% |  |
| Scholarship Fund/Other | 1,250 | 656 | 52.48\% | 2,000 | 2,000 | 100.00\% | 19,698 | 984.90\% | 2902.74\% |
| Athletic Trainers | 5,000 | 0 |  | 5,000 | 5,000 | 100.00\% | 2,000 | 40.00\% |  |
| Total Expenditure | \$596,000 | \$556,619 | 93.39\% | \$615,190 | \$632,933 | 102.88\% | \$650,108 | 105.68\% | 16.80\% |
| Excess (Deficiency) of Revenue | (\$20,000) | \$38,987 |  | $(\$ 20,190)$ | $(\$ 22,933)$ |  | $(\$ 2,534)$ |  |  |
| Reallocation for Transportation | 20,190 | 20,190 |  | 20,190 | 20,190 |  | 20,190 |  |  |
| Excess (Deficiency) of <br> Revenue \& Transfer $\$ 190 \quad \$ 59,177$ \$0 |  |  |  |  |  |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 97,963 | 97,963 |  | 157,140 | 157,140 |  | 157,140 |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$98,153 | \$157,140 |  | \$157,140 | \$154,397 |  | \$174,796 |  |  |

[^3]|  | 2012-13 <br> Re-Adopted Budget | 2012-13 <br> Actual 6/30/13 | \% of Actual | 2013-14 <br> Re-Adopted Budget | 2013-14 EOY Anticipated as of $3 / 31 / 14$ |  | $\begin{aligned} & \text { Unaudited } \\ & \text { 2013-14 } \\ & \text { Actual } \\ & 6 / 30 / 14 \\ & \hline \end{aligned}$ | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | \% of Budget |  |  |  |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Commissions | \$71,500 | \$59,290 | 82.92\% | \$69,000 | \$56,000 | 81.16\% | \$53,442 | 77.45\% | -9.86\% |
| Electrical | 5,472 | 7,308 | 133.55\% | 7,300 | 7,308 | 100.11\% | 7,308 | 100.11\% | 0.00\% |
| Interest | 0 | 433 |  | 0 | 275 |  | 306 |  | -29.33\% |
| Total Revenue | \$76,972 | \$67,031 | 87.08\% | \$76,300 | \$63,583 | 83.33\% | \$61,056 | 80.02\% | -8.91\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| SBA Accounts | \$30,000 | \$30,000 | 100.00\% | \$30,000 | \$30,067 | 100.22\% | \$30,067 | 100.22\% | 0.22\% |
| Staff Development | 16,500 | 5,367 | 32.53\% | 14,000 | 10,000 | 71.43\% | 6,664 | 47.60\% | 24.17\% |
| Programs: |  |  |  |  |  |  |  |  |  |
| Projects | 12,000 | 11,446 | 95.38\% | 12,000 | 12,000 | 100.00\% | 11,967 | 99.73\% | 4.55\% |
| Recognition | 5,000 | 5,000 | 100.00\% | 5,000 | 5,000 | 100.00\% | 5,000 | 100.00\% | 0.00\% |
| Administrative Services |  |  |  |  |  |  |  |  |  |
| Support Supplies/Equipment | 0 | 2,188 |  | 0 | 0 |  | 0 |  |  |
| Scholarships | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Travel | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Board Approved Programs | 8,000 | 715 | 8.94\% | 8,000 | 8,000 | 100.00\% | 4,000 | 50.00\% | 459.44\% |
| Electrical Reimbursement | 5,472 | 7,308 | 133.55\% | 7,300 | 7,308 | 100.11\% | 7,308 | 100.11\% | 0.00\% |
| Total Expenditure | \$76,972 | \$62,024 | 80.58\% | \$76,300 | \$72,375 | 94.86\% | \$65,006 | 85.20\% | 4.81\% |
| Excess (Deficiency) of Revenue | \$0 | \$5,007 |  | \$0 | $(\$ 8,792)$ |  | $(\$ 3,950)$ |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 152,948 | 152,948 |  | 157,955 | 157,955 |  | 157,955 |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$152,948 | \$157,955 |  | \$157,955 | \$149,163 |  | \$154,005 |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Less Amount for Encumbrance | $(5,000)$ | $(6,400)$ |  | $(5,000)$ | $(5,000)$ |  | 0 |  |  |
| Fund Balance at End of Year | \$147,948 | \$151,555 |  | \$152,955 | \$144,163 |  | \$154,005 |  |  |


|  | $12-13$ <br> Actual |  |
| :--- | ---: | ---: |
|  | 13-14 <br> Re-Adopted |  |
| Student Activities | $\$ 0$ | $\$ 3,000$ |
| Music | 5,500 | 4,000 |
| Athletics | 0 | 3,000 |
| Elementary Physical Activities | 5,946 | 2,000 |
| Total | $\$ 11,446$ | $\$ 12,000$ |

[^4]
## Bond Redemption Fund (31) as of June 30, 2014



## Capital Projects Fund (43) as of June 30, 2014

|  | 2012-13 <br> Re-Adopted Budget | 2012-13 <br> Actual 6/30/13 | \% of Actual | 2013-14 <br> Re-Adopted Budget | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | $\begin{gathered} \text { Unaudited } \\ 2013-14 \\ \text { Actual } \\ 6 / 30 / 14 \end{gathered}$ | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Interest on Investments | \$30,000 | \$28,658 | 95.53\% | \$25,000 | \$23,739 | 94.96\% | \$24,035 | 96.14\% | -16.13\% |
| Other Local Revenue | 48,000 | 261,338 | 544.45\% | 40,000 | 45,570 | 113.93\% | 272,701 | 681.75\% | 4.35\% |
| Capital Leases | 0 | 525,307 |  | 0 | 0 |  | 2,140,967 |  | 307.56\% |
| Total Revenue | \$78,000 | \$815,303 | 1045.26\% | \$65,000 | \$69,309 | 106.63\% | \$2,437,703 | 3750.31\% | 198.99\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Ground Improvement/Land | \$168,000 | \$63,525 | 37.81\% | \$325,000 | \$113,710 | 34.99\% | \$130,950 | 40.29\% | 106.14\% |
| Buildings | 900,000 | 983,838 | 109.32\% | 1,236,063 | 1,480,000 | 119.73\% | 1,892,663 | 153.12\% | 92.38\% |
| Equipment | 801,834 | 1,304,140 | 162.64\% | 1,138,101 | 1,116,865 | 98.13\% | 745,771 | 65.53\% | -42.82\% |
| Other Capital Outlay | 413,942 | 203,639 | 49.20\% | 384,942 | 306,456 | 79.61\% | 2,514,734 | 653.28\% | 1134.90\% |
| Subtotal | \$2,283,776 | \$2,555,142 | 111.88\% | \$3,084,106 | \$3,017,031 | 97.83\% | \$5,284,118 | 171.33\% | 106.80\% |
| DEBT SERVICE: |  |  |  |  |  |  |  |  |  |
| Lease Financing Principal | \$826,500 | \$480,840 | 58.18\% | \$785,000 | \$785,000 | 100.00\% | \$0 | 0.00\% | -100.00\% |
| Lease Financing Interest | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Subtotal | \$826,500 | \$480,840 | 58.18\% | \$785,000 | \$785,000 | 100.00\% | \$0 | 0.00\% | -100.00\% |
| Total Expenditure | \$3,110,276 | \$3,035,982 | 97.61\% | \$3,869,106 | \$3,802,031 | 98.27\% | \$5,284,118 | 136.57\% | 74.05\% |
| Excess (Deficiency) of Revenue | (\$3,032,276) | (\$2,220,679) |  | (\$3,804,106) | (\$3,732,722) |  | (\$2,846,415) |  |  |
| Transfer from General Fund | 3,221,831 | 3,221,831 |  | 2,800,296 | 2,800,296 |  | 3,198,700 |  |  |
| Excess (Deficiency) of Revenue and Transfer | \$189,555 | \$1,001,152 |  | (\$1,003,810) | (\$932,426) |  | \$352,285 |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 9,999,755 | 9,999,755 |  | 11,000,907 | 11,000,907 |  | 11,000,907 |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$10,189,310 | \$11,000,907 |  | \$9,997,097 | \$10,068,481 |  | \$11,353,192 |  |  |
| Less Reserves: |  |  |  |  |  |  |  |  |  |
| Encumbrances/Reserves | $(322,000)$ | $(306,504)$ |  | $(322,000)$ | $(322,000)$ |  | $(700,609)$ |  |  |
| Emergency Requirement | $(4,456,063)$ | $(4,571,920)$ |  | $(4,686,218)$ | $(4,571,920)$ |  | $(4,686,218)$ |  |  |
| Nondesignated Fund Balance at End of Year | \$5,411,247 | \$6,122,483 |  | \$4,988,879 | \$5,174,561 |  | \$5,966,365 |  |  |

2012-2013 Actual
Transfer: $\$ 228.18 \times 20,912.5$ to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 3,221,831$ |
| :--- | ---: | :--- |
| Insurance Reserve | $\$ 1,550,000$ |
|  | $\$ 4,771,831$ |

## 2013-2014 Re-Adopted Budget

| Transfer: $\$ 208.18 \times 20,896.8$ to Capital Projects/Insurance Reserve |
| :--- |
| Capital Projects |
| Insurance Reserve |
|  |

[^5]
## Food Service Fund (51) <br> as of June 30, 2014

|  | 2012-13 <br> Re-Adopted Budget | 2012-13 <br> Actual 6/30/13 | \% of Actual | 2013-14 <br> Re-Adopted Budget | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | Unaudited 2013-14 <br> Actual 6/30/14 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Student Meals | \$1,324,308 | \$1,171,404 | 88.45\% | \$1,058,730 | \$1,017,609 | 96.12\% | \$993,206 | 93.81\% | -15.21\% |
| Ala Carte Lunch Sales | 343,542 | 324,606 | 94.49\% | 275,000 | 269,764 | 98.10\% | 260,827 | 94.85\% | -19.65\% |
| Adult Meals | 47,290 | 53,265 | 112.63\% | 54,100 | 53,259 | 98.45\% | 55,883 | 103.30\% | 4.92\% |
| Federal Reimbursement | 3,571,863 | 3,519,861 | 98.54\% | 3,590,119 | 3,581,102 | 99.75\% | 3,549,297 | 98.86\% | 0.84\% |
| State Reimbursement | 93,087 | 93,131 | 100.05\% | 89,678 | 88,022 | 98.15\% | 86,957 | 96.97\% | -6.63\% |
| Interest on Investment | 750 | 1,550 | 206.67\% | 1,000 | 750 | 75.00\% | 1,192 | 119.20\% | -23.10\% |
| Miscellaneous | 10,125 | 6,708 | 66.25\% | 9,000 | 17,100 | 190.00\% | 22,479 * | 249.77\% | 235.11\% |
| Commodities | 438,103 | 510,958 | 116.63\% | 353,707 | 353,707 | 100.00\% | 422,618 | 119.48\% | -17.29\% |
| Total Revenue | \$5,829,068 | \$5,681,483 | 97.47\% | \$5,431,334 | \$5,381,313 | 99.08\% | \$5,392,459 | 99.28\% | -5.09\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries and Benefits | \$2,763,219 | \$2,718,048 | 98.37\% | \$2,725,270 | \$2,730,410 | 100.19\% | \$2,714,469 | 99.60\% | -0.13\% |
| Food | 1,858,875 | 1,758,270 | 94.59\% | 1,753,175 | 1,770,231 | 100.97\% | 1,860,338 | 106.11\% | 5.81\% |
| Non-Food | 562,875 | 483,954 | 85.98\% | 487,746 | 450,130 | 92.29\% | 441,200 | 90.46\% | -8.83\% |
| Commodities | 515,779 | 520,778 | 100.97\% | 437,025 | 403,797 | 92.40\% | 472,249 | 108.06\% | -9.32\% |
| Total Expenditure | \$5,700,748 | \$5,481,050 | 96.15\% | \$5,403,216 | \$5,354,568 | 99.10\% | \$5,488,256 | 101.57\% | 0.13\% |
| Excess (Deficiency) of Revenue | \$128,320 |  |  |  |  |  | $(\$ 95,797)$ |  |  |
| Depreciation | $(120,000)$ | $(108,593)$ |  | $(110,000)$ | $(110,000)$ |  | $(103,546)$ |  |  |
| Net Gain | \$8,320 | \$91,840 |  | $(\$ 81,882)$ | $(\$ 83,255)$ |  | $(\$ 199,343)$ |  |  |
| RETAINED EARNINGS: |  |  |  |  |  |  |  |  |  |
| Beginning of Year | 18,368 | 18,368 |  | 110,208 | 110,208 |  | 110,208 |  |  |
| Contributed Capital | 1,626,164 | 1,626,164 |  | 1,626,164 | 1,626,164 |  | 1,626,164 |  |  |
| Reserves - Encumbrance and Capital Outlay | $(25,000)$ | 0 |  | $(25,000)$ | $(25,000)$ |  | $(88,979)$ |  |  |
| End of Year Unreserved | \$1,627,852 | \$1,736,372 |  | \$1,629,490 | \$1,628,117 |  | \$1,448,050 |  |  |

[^6]
## Medical Insurance Fund (62) as of June 30, 2014

|  | 2012-13 <br> Re-Adopted Budget |  | 2012-13 <br> Actual 6/30/13 | \% of Actual | 2013-14 <br> Re-Adopted Budget | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | Unaudited <br> 2013-14 <br> Actual <br> 6/30/14 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |  |
| Medical Insurance Premiums |  | \$12,732,500 | \$11,714,876 | 92.01\% | \$12,732,500 | \$12,791,980 | 100.47\% | \$12,541,360 | 98.50\% | 7.05\% |
| Cobra Insurance Premiums |  | 100,000 | 20,918 | 20.92\% | 100,000 | 42,762 | 42.76\% | 46,892 | 46.89\% | 124.17\% |
| Interest on Investments |  | 10,000 | 10,111 | 101.11\% | 10,000 | 9,194 | 91.94\% | 7,326 | 73.26\% | -27.54\% |
| Total Revenue |  | \$12,842,500 | \$11,745,905 | 91.46\% | \$12,842,500 | \$12,843,936 | 100.01\% | \$12,595,578 | 98.08\% | 7.23\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |  |
| Medical - Administration/ Contracted Service |  | 1,900,000 | \$2,153,629 | 113.35\% | \$1,900,000 | \$2,252,062 | 118.53\% | \$ 2,274,086 | 119.69\% | 5.59\% |
| Medical Services |  | 10,510,500 | 8,602,008 | 81.84\% | 10,510,500 | 12,111,521 | 115.23\% | 12,307,867 | 117.10\% | 43.08\% |
| Supplies |  | 600 | 43 | 7.17\% | 600 | 654 | 109.00\% | 2,305 | 384.17\% | 5260.47\% |
| Miscellaneous |  | 0 | 76,064 |  | 0 | 75,556 |  | 75,556 |  | -0.67\% |
| Training |  | 1,500 | 0 |  | 1,500 | 225 | 15.00\% | 0 | 0.00\% |  |
| Total Expenditure |  | \$12,412,600 | \$10,831,744 | 87.26\% | \$12,412,600 | \$14,440,018 | 116.33\% | \$14,659,814 | 118.10\% | 35.34\% |
| Excess (Deficiency) of Revenue |  | \$429,900 | \$914,161 |  | \$429,900 | (\$1,596,082) |  | (\$2,064,236) |  |  |
| Transfer to General Fund |  | $(700,000)$ | 0 |  | $(665,918)$ | 0 |  | 0 |  |  |
| GAAP FUND BALANCE: |  |  |  |  |  |  |  |  |  |  |
| Beginning of Year |  | 2,570,848 | 2,570,848 |  | 3,485,009 | 3,485,009 |  | 3,485,009 |  |  |
| End of Year |  | \$2,300,748 | \$3,485,009 |  | \$3,248,991 | \$1,888,927 |  | \$1,420,773 |  |  |

Anticipated will be updated quarterly and is based on Re-Adopted Budget
Miscellanous expenses are incentives to employees for participation in annual health screening.

# Mesa County Valley School District 51 

## 2013-14 Budget Summary Report

Presented: September 16, 2014

## Dental Insurance Fund (63)

as of June 30, 2014

|  | $\begin{gathered} \text { 2012-13 } \\ \text { Re-Adopted } \end{gathered}$ Budget | 2012-13 Actual 6/30/13 | \% of Actual | 2013-14 <br> Re-Adopted Budget | 2013-14 EOY <br> Anticipated as of $3 / 31 / 14$ | \% of Budget | $\begin{gathered} \text { Unaudited } \\ \text { 2013-14 } \\ \text { Actual } \\ \text { 6/30/14 } \end{gathered}$ | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Premiums | \$1,599,500 | \$1,129,458 | 70.61\% | \$1,599,500 | \$1,221,875 | 76.39\% | \$1,220,610 | 76.31\% | 8.07\% |
| Contributions | 0 | 100,740 |  | 0 | \$125,000 |  | 0 |  |  |
| Total Revenue | \$1,599,500 | \$1,230,198 | 76.91\% | \$1,599,500 | \$1,346,875 | 84.21\% | \$1,220,610 | 76.31\% | -0.78\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Dental - Administration | \$101,230 | \$87,470 | 86.41\% | \$101,230 | \$88,132 | 87.06\% | \$94,701 | 93.55\% | 8.27\% |
| Dental Claims/Medical Services | 1,492,784 | 1,133,251 | 75.92\% | 1,492,784 | 1,156,321 | 77.46\% | 1,135,283 | 76.05\% | 0.18\% |
| Total Expenditure | \$1,594,014 | \$1,220,721 | 76.58\% | \$1,594,014 | \$1,244,453 | 78.07\% | \$1,229,984 | 77.16\% | 0.76\% |
| Excess (Deficiency) of Revenue | \$5,486 | \$9,477 |  | \$5,486 | \$102,422 |  | $(\$ 9,374)$ |  |  |
| GAAP FUND BALANCE: |  |  |  |  |  |  |  |  |  |
| Beginning of Year | 607,904 | 607,904 |  | 617,381 | 617,381 |  | 617,381 |  |  |
| End of Year | \$613,390 | \$617,381 |  | \$622,867 | \$719,803 |  | \$608,007 |  |  |

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Insurance Fund (64)

## as of June 30, 2014



Unreserved/Undesignated Fund Balance at End of Year

| $\$ 1,455,932$ | $\$ 2,099,942$ | $\$ 1,665,942$ | $\$ 1,895,234$ | $\$ 1,172,021$ |
| :--- | :--- | :--- | :--- | :--- |

## 2012-2013 Actual

Transfer: $\$ 228.18 \times 20,912.5$ to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 3,221,831$ |
| :--- | :--- |
| Insurance Reserve | $\$ 1,550,000$ |
|  | $\$ 4,771,831$ |

## 2013-2014 Re-Adopted Budget

Transfer: $\$ 208.18 \times 20,896.8$ to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 2,800,296$ |
| :--- | :--- |
| Insurance Reserve | $\$ 1,550,000$ |
|  | $\$ 4,350,296$ |

* Insurance Premiums are not considered a transfer.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

Total Interest Earned - 2013-2014


General Fund Interest - 2013-2014

Mesa County Valley School District 51
June 2014 Investment Summary Reports Presented: September 16, 2014

| All Funds |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Type of Investment | Fund | Bank or Safekeeping | Amount | Date Acquired | Maturity Date | Interest Rate |
| C-SAFE/Mesa County | 31 | In Trust with Mesa County Treasurer | 7,735,273 | 06/27/03 |  | 0.12\% |
| C-SAFE Account - 01 | Pooled | Central Bank - Denver | 40,817,193 |  |  | 0.12\% |
| Interest Bearing Checking Accounts | Pooled | Alpine Bank Grand Junction, Co | 2,489,697 | 10/24/08 |  | 90-day T-Bill Rate |
| Colo Trust 1 | Pooled | Wells Fargo Bank - Denver | 8,367,557 | 04/26/97 |  | 0.12\% |
| Certificate of Deposit | Pooled | Home Loan State Bank | 1,034,926 | 08/09/11 | 08/09/14 | 1.25\% |
| Certificate of Deposit | Pooled | Home Loan State Bank | 1,017,611 | 08/27/12 | 08/27/15 | 1.00\% |
| Certificate of Deposit | Pooled | Home Loan State Bank | 1,028,126 | 08/27/12 | 08/27/17 | 1.59\% |
| Total |  |  | \$62,490,383 |  |  |  |

Mesa County Valley School District 51
June 2014 Investment Summary Reports Presented: September 16, 2014

* Pooled funds are checking account, C-SAFE 01, Colo Trust 1, Cert. of Deposits
NOTE: Earnings are not known and allocated to the others funds until after the end of the month, so earnings are usually record a month behind. Therefore there is not interest recorded in July.


## Mesa County Valley School District 51

June 2014 Investment Summary Reports Presented: September 16, 2014
SUMMARY OF BORROWINGS (REPAYMENTS)
FROM STATE TREASURER INTEREST FREE LOAN PRO

| MONTH | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | - | - | - | - | - | - |
| August | - | - | - | - | - | - |
| September | - | - | - | - | - | - |
| October | - | - | - | - | - | - |
| November | - | - | - | - | - | - |
| December | - | - | - | - | - | - |
| January | - | - | 3,946,000 | - | - | - |
| February | - | - | 2,854,000 | - | - | - |
| March | - | - | $(6,800,000)$ | - | - | - |
| April | - | - | - | - | - | - |
| May | - | - | - | - | - | - |
| June |  |  |  |  |  |  |
| Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Fuel Management Report
April 1, 2014 through April 30, 2014

| Department | Miles Driven | Gallons | MPG | Total <br> Amount | Days <br> Worked | Avg Gallons Per <br> Day |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Technology | 3,418 | 293.10 | 11.66 | $\$$ | 924.29 | 22 | 13.32 |
| Instructional Fleet | 49,183 | $2,861.39$ | 17.19 | $\$$ | $8,912.66$ | 22 | 130.06 |
| Nutrition Services | 4,055 | 434.31 | 9.34 | $\$$ | $1,373.14$ | 22 | 19.74 |
| Transportation | 821 | 59.16 | 13.88 | $\$$ | 185.81 | 22 | 2.69 |
| Custodial | 2,123 | 149.88 | 14.16 | $\$$ | 469.71 | 22 | 6.81 |
| Maintenance | 19,898 | $1,735.44$ | 11.47 | $\$$ | $5,429.56$ | 22 | 78.88 |
| Warehouse | 1,641 | 185.18 | 8.86 | $\$$ | 579.99 | 22 | 8.42 |
| Grounds | 11,393 | $1,172.73$ | 9.71 | $\$$ | $3,687.12$ | 22 | 53.31 |
| Equipment | N/A | 141.17 | $\mathrm{~N} / \mathrm{A}$ | 477.43 | $\mathrm{~N} / \mathrm{A}$ |  |  |
|  |  |  |  | $\$ 22,039.71$ |  |  |  |
|  |  | 92,532 | $7,032.36$ | 13.16 | $\$ 21,562.28$ | 22 | 319.65 |

Fuel Management Report
May 1, 2014 through May 31, 2014

| Department | Miles Driven | Gallons | MPG |  | Total Amount | Days <br> Worked | Avg Gallons Per Day |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technology | 5,116 | 408.43 | 12.53 | \$ | 1,255.89 | 21 | 19.45 |
| Instructional Fleet | 32,480 | 1,856.45 | 17.50 | \$ | 5,680.34 | 21 | 88.40 |
| Nutrition Services | 5,059 | 511.84 | 9.88 | \$ | 1,597.73 | 21 | 24.37 |
| Transportation | 372 | 71.01 | 5.24 | \$ | 217.72 | 21 | 3.38 |
| Custodial | 1,834 | 159.71 | 11.48 | \$ | 492.02 | 21 | 7.61 |
| Maintenance | 19,989 | 1,841.24 | 10.86 | \$ | 5,663.18 | 21 | 87.68 |
| Warehouse | 1,085 | 131.41 | 8.26 | \$ | 402.49 | 21 | 6.26 |
| Grounds | 12,732 | 1,091.75 | 11.66 | \$ | 3,342.05 | 21 | 51.99 |
| Equipment | N/A | 344.82 | N/A |  | 1,185.00 | N/A |  |
|  |  |  |  |  | 19,836.42 |  |  |
|  | 78,667 | 6,416.66 | 12.26 | \$ | 18,651.42 | 21 | 305.56 |

Fuel Management Report
June 1, 2014 through June 30, 2014

| Department | Miles Driven | Gallons | MPG |  | Total Amount | Days Worked | Avg Gallons Per Day |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technology | 4,782 | 365.08 | 13.10 | \$ | 1,181.45 | 21 | 17.38 |
| Instructional Fleet | 4,860 | 428.63 | 11.34 | \$ | 1,362.31 | 21 | 20.41 |
| Nutrition Services | 4,840 | 423.14 | 11.44 | \$ | 1,345.04 | 21 | 20.15 |
| Transportation | 1,041 | 67.40 | 15.45 | \$ | 211.53 | 21 | 3.21 |
| Custodial | 2,073 | 165.07 | 12.56 | \$ | 525.03 | 21 | 7.86 |
| Maintenance | 19,251 | 1,543.81 | 12.47 | \$ | 4,902.07 | 21 | 73.51 |
| Warehouse | 819 | 85.67 | 9.56 | \$ | 271.87 | 21 | 4.08 |
| Grounds | 11,482 | 1,170.30 | 9.81 | \$ | 3,706.92 | 21 | 55.73 |
| Equipment | N/A | 426.93 | N/A |  | 1,443.52 | N/A |  |
|  |  |  |  | \$ | 14,949.74 |  |  |
|  | 49,148 | 4,676.03 | 10.51 | \$ | 13,506.22 | 21 | 222.67 |
|  |  |  |  |  |  |  | H-2.34 |


| Category | High School |  |  |  | Middle School |  |  |  | Elementary School |  |  |  | Total |  | Total for previous years as of September 31st of: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 14/15 |  | 13/14 |  | 14/15 |  | 13/14 |  | 14/15 |  | 13/14 |  | 14/15 | 13/14 | 12/13 | 11/12 | 10/11 | 09/10 | 08/09 |
|  | M | F | M | F | M | F | M | F | M | F | M | F |  |  |  |  |  |  |  |
| 100 |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 200 |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 |  |  |  | 0 |
| 300 |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 |  |  |  |  |
| 400 |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 |  |  |  |  |
| 500 | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 | 0 | 0 |  | 0 | 0 |  |
| 600 |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 |  |  |  |  |
| 700 |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 |  |  |  |  |
| DSP |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 |  |  |  |  |
| VOO |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 |  |  |  |
| Sub-Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  |  |  |  |  |  |  |  |

## Category Description

100 - drug or controlled
substance
200-alcohol
300 - tobacco
400 - felony assault
500 - dangerous weapons
600 - robbery
700 - other felonies
DSP - destruction / defacement of school property
V00 - other violations

|  | Drugs \& Controlled Substances |
| :---: | :---: |
| 1 |  |
| 0.8 |  |
| 0.6 |  |
| 0.4 |  |
| 0.2 |  |
| 0 |  |



|  | Dangerous Weapons |
| :---: | :---: |
| 6 |  |
| 5 |  |
| 4 |  |
| 3 |  |
| 2 |  |
| 1 |  |
|  |  |
|  |  |

Board of Education Resolution: 14/15: 15

| Name | School/Assignment | Effective Date |
| :--- | :--- | :--- |
| Retirements |  |  |
| None at this time. | Shelledy/SPED Moderate Needs | September 5, 2014 |
| Resignations/Termination | R5/Social Studies | September 10, 2014 |
| Anderson, Ambra | GMMS/Math | August 22, 2014 |
| Craddock, Mark | Nisley/SPED SSN | August 28, 2014 |
| Giffin, Andrew |  |  |
| Rangel, Michelle |  |  |
| Leave of Absence | TOC/SPED Moderate Needs |  |
| None at this time. | OMMS/Counselor | September 3, 2014 |
| New Assignments | OMMS/Gifted and Talented | August 11, 2014 |
| Blake, Vivian | Rocky Mtn/Interventionist | August 11, 2014 |
| Brown, Brandi | Emerson/Instructional Coach | September 2, 2014 |
| Hoffman, Deborah | Shelledy/Kindergarten | July 28, 2014 |
| Kaper, Shyrl | BTK/Special Education Coordinator | September 18, 2014 |
| Pierce, Garrett | TOC/SPED SSB | August 21, 2014 |
| Robinson, Cheryl |  |  |
| Schreiner, Sherry | Scott, Dan |  |

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on September 16, 2014.

Terri N. Wells
Secretary, Board of Education

| Name | School/Assignment | Effective Date |
| :--- | :--- | :--- |
| Retirements |  |  |
| None at this time. |  |  |
|  |  |  |
| Resignations/Separations |  | $9 / 2 / 2014$ |
| None at this time. |  | $7 / 1 / 2014$ |
| None at this time. |  |  |
| New Assignments | Director, Communications |  |
| Dougherty, Daniel | Working Foreman, Custodial |  |
| Apodaca, Pete |  |  |

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on September 16, 2014.

Terri N. Wells
Secretary, Board of Education

Mesa County Valley School District 51

Board of Education Resolution: 14/15: 14
Adopted: September 16, 2014

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |

First National Bank of the Rockies
Pens, pocket folders, sticky notes, binders and leather bags \$7,223.44
Prevention Services / High Schools / Art Heritage

| Donor | Gonzalez Construction |
| :--- | :--- |
| Gift | Concrete work |
| Value | $\$ 300.00$ |
| School/Department | Pomona Elementary / Playground area |


| Donor | American Furniture Warehouse |
| :--- | :--- |
| Gift | Book cases |
| Value | $\$ 3,500.00$ |
| School/Department | Pomona Elementary / Library |


| Donor | $\|$Mike Ahlberg <br> Gift |
| :--- | :--- |
| Value | Corn to sell for fundraiser |
| School/Department | Central High School / Wrestling team |


| Donor | Kroger |
| :---: | :---: |
| Gift | Cash |
| Value | \$69.00 |
| School/Department | West Middle School / Administration Special Project |


| Donor | Monte Riggle |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 400.00$ |
| School/Department | West Middle School / Tech Ed |


| Donor | $\|$Department of Revenue <br> Gift |
| :--- | :--- |
| Value | Misc. school supplies |
| School/Department | Prevention Services / R.E.A.C.H. Program |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Sutherlands |
| :--- |
| Wood and building supplies |
| $\$ 80.26$ |
| Palisade High School / Knowledge Bowl Fundraiser (Peach <br> Plunge) |

Adopted: September 16, 2014

| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Grand Junction Pipe \& Supply |
| :--- |
| Building supplies |
| $\$ 16.00$ |
| Palisade High School / Knowledge Bowl Fundraiser (Peach |
| Plunge) |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Clarence and Shirley Wood |
| :--- | :--- |
| Cash |
| $\$ 300.00$ |
| Shelledy Elementary / General S.B.A. account |


| Donor |
| :--- |
| Gift |
| Value |
| School/Department |


| Target |
| :--- | :--- |
| Cash |
| $\$ 25.76$ |
| Fruita 8/9 School / General S.B.A. account |

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on September 16, 2014.

Secretary, Board of Education

| Grant Title |
| :--- |
| Source |
| Fund Number |
| Site |
| Description |
| Budget Amount |
| Fiscal Year |
| Authorized <br> Representative |


| Advancement of the Social and Emotional Norming Rubrics for all <br> Elementary Schools |
| :--- |
| Colorado Education Initiative Foundation |
| $22-0060$ |
| BTK \& All Elementary Schools |
| Advancement, Development and training around Social and Emotional <br> Norming Rubrics for all Elementary Schools <br> $\$ 5,000.00$ <br> $06 / 30 / 2015$ <br> Susana Wittrock |


| Grant Title | $\|$Title I, Part G: Advanced Placement for Disadvantaged Students: <br> Addvanced Placement Fees |
| :--- | :--- |
| Source | Colorado Department of Education <br> $22-394-5330$ <br> Fund Number <br> Site <br> Description <br> Budget Amount <br> Falisade High School <br> Fiscal Year <br> Authorized <br> Representative <br> $\$ 3,240.00$ |
| $06 / 30 / 2015$ |  |


| Grant Title | Race To The Top - Early Childhood Readiness Assessment |
| :---: | :---: |
| Source | Colorado Department of Education |
| Fund Number | 22-605-5412 |
| Site | District Wide |
| Description | To be used for Teaching Strategies GOLD subscriptions for kindergarten students |
| Budget Amount | \$2,487.50 |
| Fiscal Year | 06/30/2015 |
| Authorized Representative | Steve States |

Every student, every day, learning for life!

| Grant Title | Tony Grampsas Youth Services - Sources of Strength and Substance Support |
| :---: | :---: |
| Source | Colorado Department of Human Services |
| Fund Number | 22-3950 |
| Site | BTK \& Valley School |
| Description | Sources of Strength Contract Services and In-School Suspension at Valley School |
| Budget Amount | \$155,533.00 |
| Fiscal Year | 06/30/2015 |
| Authorized Representative | Susana Wittrock |

NOW THEREFORE BE IT RESOLVED that the Mesa County Valley School District No. 51 Board of Education approved the above identified grant funds for expenditure purposes.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on September 16, 2014.

Secretary, Board of Education

## Mesa County Valley School District 51 <br> Constitution Week Resolution

WHEREAS, the anniversary of the signing of the United States Constitution is September 17; and,

WHEREAS, Colorado, and the rest of the Nation, celebrates Constitution Day on Wednesday, September 17, 2014; and,

WHEREAS, Constitution Week is an American observance to commemorate the adoption of the United States Constitution. The observance will be from September 15 through September 19, 2014; and,

WHEREAS, the United States Constitution is the most important document in the United States history.

NOW, THEREFORE BE IT RESOLVED, the Board of Education encourages all Mesa County Valley School District 51 teachers, students and parents to honor and observe Constitution Week in our public schools.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on September 17, 2014.

Terri N. Wells
Secretary, Board of Education

Adopted: March, 1990
Revised: August 18, 1998
Revised: August 6, 2002
Revised Adoption: September 16, 2014
Page 1 of 2
This revision incorporates changes from the CASB sample policy in order to expressly prohibit e-cigarettes and other similar electronic nicotine delivery devices, to clarify that possession of tobacco products by students is prohibited on school property, and to update policy legal references and cross-references.

The Board believes that tobacco smoke in the school and work environment is not conducive to good health. As an educational organization, the district should provide both effective educational programs and a positive example to students concerning the use of tobacco products.

In order to promote the general health, welfare and well-being of students and staff, smoking, chewing or any other use of any tobacco products by staff, students or members of the public is prohibited on all school property.

Possession of any tobacco product by a student is also prohibited on school property.
For purposes of this policy, the following definitions shall apply:

1. "School property" shall mean all property owned, leased, rented or otherwise used by the school district, including but not limited to the following:
a. All interior portions of any building or other structure used for instruction, administration, support services, maintenance or storage. The term shall not apply to buildings used primarily as residences, i.e., teacherages.
b. All school grounds over which the school exercises control including areas surrounding any building, playgrounds, athletic fields, recreation areas and parking areas.
c. All vehicles used by the district for transporting students, staff, visitors or other persons.
2. "Tobacco product" means: any product or substance that contains nicotine or tobacco and is intended to be ingested or inhaled by or applied to the skin of an individual, including, but not limited to, cigarettes, cigars, pipe tobacco, snuff and chewing tobacco, but does not include any product that has been approved by the appropriate federal agency as a tobacco use cessation product; and

Any electronic device that can be used to deliver nicotine to the person inhaling from the device, including, but not limited to electronic cigarettes ("e-cigarettes"), cigars, cigarillos, or pipes.
3. "Use" shall mean lighting, chewing, inhaling, ingesting smoking or applying any tobacco product.

Disciplinary measures for students who violate this policy shall include in-house detention, revocation of privileges and exclusion from extracurricular activities. Repeated violations may result in suspension from school. In accordance with state law, no student shall be expelled solely for tobacco use.

Signs shall be posted in prominent places on all school property to notify the public that smoking or other use of tobacco products is prohibited in accordance with state law and Board policy. This policy will be published in all employee and student handbooks, posted on bulletin boards and announced in staff meetings.

Any member of the general public considered by the superintendent or designee to be in violation of this policy shall be instructed to leave school district property. Employees found to be in violation of this policy will be subject to appropriate disciplinary action.

Adopted: March, 1990
Revised: August 18, 1998
Revised: August 6, 2002
Revised Adoption: September 16, 2014
Page 2 of 2
This revision incorporates changes from the CASB sample policy in order to expressly prohibit e-cigarettes and other similar electronic nicotine delivery devices, to clarify that possession of tobacco products by students is prohibited on school property, and to update policy legal references and cross-references.

Legal References:
20 U.S.C. §7181 et seq. (Pro-Children Act of 2001, contained within the No Child Left Behind Act of 2001, prohibits smoking in any indoor facility used to provide educational services to children.)
C.R.S. 18-13-121 (furnishing tobacco products to minors)
C.R.S. 22-32-109 (1)(bb) (policy required prohibiting use of tobacco products on school grounds)
C.R.S. 22-32-109.1 (2)(a)(I)(H)(policy required as part of safe schools plan)
C.R.S. 25-14-103.5 (tobacco use prohibited on school property) 6 CCR 1010-6, Rule 5-306

Cross References:
IHAMA, Teaching about Drugs, Alcohol and Tobacco
JKD/JKE, Student Suspension/Expulsion
KFA, Public Conduct on School Property or at School Activities
JICDA, Code of Student Conduct

## RESOLUTION OF LODGE, ASSOCIATION OR OTHER SIMILAR ORGANIZATION

```
HOME LCAN STATE BANK
205 NORTH 4TH STREET
GRAND JINCTION, CO 81501
```

By: MESA COUNTY VALLEY SCHOOL DIST<br>2115 GRAND AVE<br>GRAND JUNCTION, CO 81501-8007

Referred to in this document as "Financial Institution"

0240073601
Referred to in this document as "Association"

1, TANA TERRI N. WELLS NNW , certify that I am Secretary (clerk) of the above named association organized under the laws of COLORADO , Federal Employer I.D. Number 84-6002839 , and that the resolutions on this document are a correct copy of the resolutions adopted at a meeting of the Association duly and properly called and held on SEPTEMBER 3, 2014 (date). These resolutions appear in the minutes of this meeting and have not been rescinded or modified.
AGENTS Any Agent listed below, subject to any written limitations, is authorized to exercise the powers granted as indicated below:

$$
\begin{array}{ll}
\text { Name and Title or Position } & \text { Signature }
\end{array} \begin{gathered}
\text { Facsimile Signature } \\
\text { (if used) }
\end{gathered}
$$

## A. CARA GOLDEN

B. VIOLA CRAWEORD
c. PHILLIP ONOFRIO
D. $\qquad$
E. $\qquad$
F. $\qquad$

$x$ $\qquad$
$\qquad$
X $\qquad$ X $\qquad$
x $\qquad$ X $\qquad$
X $\qquad$
$\qquad$
POWERS GRANTED (Attach one or more Agents to each power by placing the letter corresponding to their name in the area before each power. Following each power indicate the number of Agent signatures required to exercise the power.)

Indicate A, B, C, Description of Power
D, E, and/or F
$\qquad$
A, B, C
(1) Exercise all of the powers listed in this resolution.
(2) Open any deposit or share account(s) in the name of the Association.
(3) Endorse checks and orders for the payment of money or otherwise withdraw or transfer funds on deposit with this Financial Institution.
(4) Borrow money on behalf and in the name of the Association, sign, execute and deliver promissory notes or other evidences of indebtedness.
(5) Endorse, assign, transfer, mortgage or pledge bills receivable, warehouse receipts, bills of lading, stocks, bonds, real estate or other property now owned or hereafter owned or acquired by the Association as security for sums borrowed, and to discount the same, unconditionally guarantee payment of all bills received, negotiated or discounted and to waive demand, presentment, protest, notice of protest and notice of non-payment.
(6) Enter into a written lease for the purpose of renting, maintaining, accessing and terminating a Safe Deposit Box in this Financial Institution.
(7) Other $\qquad$
$\qquad$

LIMITATIONS ON POWERS The following are the Association's express limitations on the powers granted under this resolution.

EFFECT ON PREVIOUS RESOLUTIONS This resolution supersedes resolution dated $\qquad$ . If not completed, all resolutions remain in effect.

## CERTIFICATION OF AUTHORITY

I further certify that the Association has, and at the time of adoption of this resolution had, full power and lawful authority to adopt the resolutions on page 2 and to confer the powers granted above to the persons named who have full power and lawful authority to exercise the same. (Apply seal below where appropriate.)
[ $\mathbb{Z}$ If checked, the Association is a non-profit lodge, association or similar organization.


## RESOLUTION OF LODGE, ASSOCIATION OR OTHER SIMILAR ORGANIZATION

HOME LOAN STATE BANK
205 NORTH 4TH STREET
GRAND JUNCTION, CO 81501

```
By: MESA COUNTY VALLEY SCHOOL DIST
2115 GRAND AVE
GRAND JUNCTION, CO 81501-8007
```

0240073602
Referred to in this document as "Association"

CARA GOLDEN TERRI N. WEllN (TNW) COLORADO , Federal Employer I.D. Number 84-6002839 $\qquad$ and that the resolutions on this document are a correct copy of the resolutions adopted at a meeting of the Association duly and properly called and held on SEPTEMBER 3, 2014 (date). These resolutions appear in the minutes of this meeting and have not been rescinded or modified.
AGENTS Any Agent listed below, subject to any written limitations, is authorized to exercise the powers granted as indicated below:
Name and Title or Position
Signature
Facsimile Signature (if used)

## A. CARA GOLDEN <br> B. VIOLA CRAWFORD <br> C. PHILLIP ONOFRIO <br> D. <br> $\qquad$ <br> E. <br> $\qquad$ <br> F. <br> $\qquad$

POWERS GRANTED (Attach one or more Agents to each power by placing the letter corresponding to their name in the area before each power. Following each power indicate the number of Agent signatures required to exercise the power.)

Indicate A, B, C, Description of Power
$D, E$, and/or $F$
A, B, C
(1) Exercise all of the powers listed in this resolution.
(2) Open any deposit or share account(s) in the name of the Association.
(3) Endorse checks and orders for the payment of money or otherwise withdraw or transfer funds on deposit with this Financial Institution.
(4) Borrow money on behalf and in the name of the Association, sign, execute and deliver promissory notes or other evidences of indebtedness.
(5) Endorse, assign, transfer, mortgage or pledge bills receivable, warehouse receipts, bills of lading, stocks, bonds, real estate or other property now owned or hereafter owned or acquired by the Association as security for sums borrowed, and to discount the same, unconditionally guarantee payment of all bills received, negotiated or discounted and to waive demand, presentment, protest, notice of protest and notice of non-payment.
(6) Enter into a written lease for the purpose of renting, maintaining, accessing and terminating a Safe Deposit Box in this Financial Institution.
(7) Other

LIMITATIONS ON POWERS The following are the Association's express limitations on the powers granted under this resolution.

EFFECT ON PREVIOUS RESOLUTIONS This resolution supersedes resolution dated $\qquad$ . If not completed, all resolutions remain in effect. CERTIFICATION OF AUTHORITY
I further certify that the Association has, and at the time of adoption of this resolution had, full power and lawful authority to adopt the resolutions on page 2 and to confer the powers granted above to the persons named who have full power and lawful authority to exercise the same. (Apply seal below where appropriate.)
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## RESOLUTION OF LODGE, ASSOCIATION OR OTHER SIMILAR ORGANIZATION

```
HOME LOAN STATE BANK
205 NORTH 4TH STREET
GRAND JUNCTION, CO 81501
```

Referred to in this document as "Financial Institution"

```
By: MESA COUNTY VALLEY SCHOOL DIST
2115 GRAND AVE
GRAND JUNCTION, CO 81501-8007
```

0240073603
Referred to in this document as "Association"

: EAPA Got Teaterfi N. WELLS tmL), certify that I am Secretary (clerk) of the above named association organized under the laws of COLORADO $\qquad$ , Federal Employer I.D. Number 84-6002839 $\qquad$ , and that the resolutions on this document are a correct copy of the resolutions adopted at a meeting of the Association duly and properly called and held on SEPTEMBER 3, 2014 (date). These resolutions appear in the minutes of this meeting and have not been rescinded or modified.
AGENTS Any Agent listed below, subject to any written limitations, is authorized to exercise the powers granted as indicated below:

Name and Title or Position
Signature
Facsimile Signature (if used)
A. CARA GOLDEN
B. VIOLA CRAWFORD
C. PHILLIP ONOFRIO
D.
$\qquad$
F. $\qquad$
POWERS GRANTED (Attach one or more Agents to each power by placing the letter corresponding to their name in the area before each power. Following each power indicate the number of Agent signatures required to exercise the power.)

Indicate A, B, C, Description of Power D, $E$, and/or $F$

A, B, C
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GRAND JUNCTION, CO 81501-8007

## 0240073604

Referred to in this document as "Association"

1, GARA OOIDEH

## TERR N.WELLSTNW

 , certify that I am Secretary (clerk) of the above named association organized under the laws of COLORADO , Federal Employer I.D. Number 84-6002839 , and that the resolutions on this document are a correct copy of the resolutions adopted at a meeting of the Association duly and properly called and held on SEPTEMBER 3, 2014 (date). These resolutions appear in the minutes of this meeting and have not been rescinded or modified.AGENTS Any Agent listed below, subject to any written limitations, is authorized to exercise the powers granted as indicated below:

Name and Title or Position
Signature
Facsimile Signature
(if used)
A. CARA GOLDEN
B. VIOLA CRAWFORD
C. PHILLIP ONOFRIOD.
$\qquad$
E. $\qquad$
F.
$\qquad$

X $\qquad$
$x$ $\qquad$

POWERS GRANTED (Attach one or more Agents to each power by placing the letter corresponding to their name in the area before each power. Following each power indicate the number of Agent signatures required to exercise the power.)

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D, $E$, and/or $F$
A, B, C $\qquad$ (1) Exercise all of the powers listed in this resolution.
(2) Open any deposit or share account(s) in the name of the Association.
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(7) Other

Indicate number of signatures required
1.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


[^0]:    Note: Billing procedures are inconsistent from month to month. However, actual natural gas usage is consistent with the same period last year.
    CenterPoint Energy invoices for both December 2013 and January 2014 usage were posted in February 2014.

[^1]:    Variance is due to the way payments are made

[^2]:    Restricted cash：
    Tabor 3\％
    Contingency 3\％
    Capital Projects
    Other restricted：
    Fundraising for specific purpose
    Fees collected for specific purpose
    Unspent grant revenues
    Other？－name
    Unrestricted
    Total Cash－－end of month
    Restricted cash：
    Tabor 3\％
    Contingency 3\％
    Capital Projects
    Other restricted：
    Fundraising for specific purpose
    Fees collected for specific purpose
    Unspent grant revenues
    Other？－name
    Unrestricted
    Total Cash－－end of month
    Restricted cash：
    Tabor 3\％
    Contingency 3\％
    Capital Projects
    Other restricted：
    Fundraising for specific purpose
    Fees collected for specific purpose
    Unspent grant revenues
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    Unrestricted
    Total Cash－－end of month
    Restricted cash：
    Tabor 3\％
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    Capital Projects
    Other restricted：
    Fundraising for specific purpose
    Fees collected for specific purpose
    Unspent grant revenues
    Other？－name
    Unrestricted
    Total Cash－－end of month
    Restricted cash：
    Tabor 3\％
    Contingency 3\％
    Capital Projects
    Other restricted：
    Fundraising for specific purpose
    Fees collected for specific purpose
    Unspent grant revenues
    Other？－name
    Unrestricted
    Total Cash－－end of month

[^3]:    Anticipated will be updated quarterly and is based on Re-Adopted Budget

[^4]:    Anticipated will be updated quarterly and is based on Re-Adopted Budget

[^5]:    Anticipated will be updated quarterly and is based on Re-Adopted Budget

[^6]:    * There is a timing issue with cash receipts from the schools. Distribution to the school revenue accounts lags a month behind.

